

**TOWN OF JAMESVILLE**  
**SPECIAL BOARD MEETING 05/22/2025**  
**MINUTES**

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The following is an account of the minutes taken at the Special Board Meeting held between 6:02 p.m. & 6:30 p.m. on 05/22/2025 at the Jamesville Town Hall, 1211 Water Street, Jamesville, NC 27846. Virtual meeting attendance was provided for public access through Zoom meeting.

**Attendees**

- Craig Tucker – Mayor
- Willis Williams – Commissioner
- Rachel Craddock – Commissioner
- Mary Allen – Commissioner
- Kimberly Cockrell – Commissioner
- Preston Craddock – Commissioner

Minutes Recorder – Kimberly Cockrell, Town Clerk/Finance Officer

**I. Call to Order**

Mayor Craig Tucker called the meeting to order at 6:02 p.m.

Present: Hazen & Sawyer employees: Caroline Harris, Tim Devine & Mike Blais. Public in attendance: Delsie Williams.

**II. Adopt Agenda**

Commissioner Preston Craddock moved for adoption of the agenda as presented. The second was given by Commissioner Kimberly Cockrell. Vote was unanimous. 5 Ayes – 0 Nays.

**III. Public Comment – None.**

**IV. Hazen & Sawyer – Martin County Partnership**

Hazen & Sawyer employees Carolina Harris, Tim Devine and Mike Blais went over a presentation with the board focusing the conversation on District 3 Cost Opinions for water lines and shared the results of their partnership analysis with respect to Jamesville.

Summary of the presentation: Residents in the eastern portion of Martin County, near Jamesville, are not connected to a water or sewer system. During the Utility Partnership Evaluation, the Jamesville Town Board emphasized a need for drinking water system improvements and expressed that the area has not benefitted as much as other areas from the County water improvements and partnership studies over the last few decades due to the emphasis on groundwater reductions. The County has been awarded grant funds which could benefit these residents through well improvements, but there is not a published plan at this time. To help readdress this issue, the Town of Jamesville has requested updated budgetary estimates for the costs to design and to construct drinking water lines for these residents. The total length of water main is approximately 35 miles and covers most of District 3. These routes have not been assessed for hydraulic or construction feasibility. Moving forward, anticipated daily demands need to be established, and a hydraulic model must be developed to evaluate whether all sections of the route have sufficient capacities, adequate pressures, acceptable water age, etc. Hydraulic modeling will also identify the additional infrastructure required to facilitate flows along the preferred route. The total probable costs opinion presented to the board was \$330 cost per linear feet with 182,650 linear feet of waterlines and a

Total Construction and Engineering cost of \$69,316,000. They suggested that a Hydraulic model with an estimated cost of \$200,000 be completed if the project was to move forward.

**V. Board Comments - None**

**VI. Adjourn**

Commissioner Allen moved to adjourn at 6:30 p.m., with a second by Commissioner Preston Craddock. The motion unanimously passed. 5 Ayes – 0 Nays.

Respectfully submitted by:  
Kimberly Cockrell,  
Town Clerk/Finance Officer