

**TOWN OF JAMESVILLE**  
BOARD OF COMMISSIONERS REGULAR BOARD MEETING  
1211 Water Street, Jamesville, NC  
Monday, February 10, 2020 @ 7:00pm

**AGENDA**

- I. Call to order
- II. Adopt agenda
- III. Approval of Minutes
  - A. Regular Board Meeting November 11, 2019
- IV. Public Comment
- V. Reports
  - A. Mayor
    - 1. Karen Shook - FY 18-19 Audit report
  - B. Water/Wastewater report – Samuel Lilley
  - C. Public Works report - Charles Winstead
  - D. Finance Officer
    - 1. Financial Statements - January 2020
    - 2. Budget Amendments
    - 3.
  - A. Mid East
  - E. Planning Board
  - F. Herring Festival
    - 1. Amusement Company - Permission Letter
- VI. Old business
  - A. Water/Sewer Ordinance Enforcement
  - B.
- VII. New business
  - A. Railroad Track - NCDOT
  - B. NERSBA Yearbook
  - C. Mid East Representative Appointment
  - D. Waste Container Quote
  - E. Martin County Business & Industry Annual Banquet February 20, 2020
  - F. ECU Community Flooding Seminar - February 26, 2020
  - G.
- VIII. Closed Session Pursuant to G.S. 143-318.11(a)(6) Personnel
- IX. Board Comments
- X. Adjourn