

**TOWN OF JAMESVILLE**  
**BOARD OF COMMISSIONERS SPECIAL MEETING**  
1211 Water Street, Jamesville, NC  
Wednesday, November 15, 2023 @ 10:00am

AGENDA

- I. Call to order
- II. Adopt Agenda
- III. Public Comment
- IV. Water Treatment Plan Funding Offer and Acceptance – SRP-D-ARP-0111
- V. WTP Resolution by Applicant’s Governing Body to Accept an Offer of Funding
- VI. Professional Engineering Services Procurement Form
- VII. Board Comments
- VIII. Adjourn